## "Love Lifted Me Recovery Ministries"

## Favorite Proverbs Bible Study - Part 1 Proverbs 10:7-12 Lesson #11

\*\*INSTRUCTIONS: **Read the entire section** of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

	<ul><li>Proverbs 9:10</li></ul>	OMMANDS, but a PRA ) "The	of the	is the		
		of	, and the knowled	dge of the Holy One is		
	<ul><li>Proverbs 2:2-</li></ul>	<b>3 &amp; 6</b> "So that you	incline your ear to	, and apply		
	your neart to	; y	es, if you cry out for	, and "For the gives		
		or," _; from His mouth come _	ne	and		
	•James 3:17	" "But the	that is from ab	ove is first		
		and fru	, willing tits, without partiality a	to, full of and without		
spoke persc	e about the WISE person on who did NOT do His of d be his fall."  • Proverbs 1:24-27 out My hand and no or , and	who would "Do His cor commandments, and Jes "Because I have calle ne regarded, because yo would have	nmandments" as opposite said that person we are and you but disdained (ignored) of My	ould FALL, and "great , I have stretched		
	and your cor	comes like a v me upon you."	vhirlwind, when	and		
	•Isaiah 65:12 "The	**************************************				
	when I	_ , you did not h I did	, but did	before My eyes,		
	and chose that in whic	h I did	."			
	affliction and irons -	"Those who sat in dar because they	against the	of		
	, and	the	the of the Most High, there with; they fell down, and there			
	brought down their	with	; they fell down, and			
	to		these say	ings of Mine, and		
			11000 049	ingo or willio, and		
	them. I will	liken him to a	man who built his	s house on the rock: and		
	them, I will the rain descended, the	e floods came, and the v	vinds blew and beat o			
	the rain descended, th	e floods came, and the voor it was founded on the	vinds blew and beat o rock. Now everyone			

reject The E harves fleshly familie born of think t God w	tion: "Your DESTRUCTION comes like a whirlwind" – This is saying that the person who seeds of wisdom and COMMANDS will SUFFER the CONSEQUENCES of their bad choices. Bible says if you SOW (plant) seeds of your own foolishness or bad choices, you will REAP a set or crop of bad things. In Galatians 6:7-8, Paul warns us that if we sow to our sinful, y nature, we will reap corruption, which is sin, confusion, emotional turmoil, broken es, financial problems, disease, and even early physical death. Jesus said, "That which is of the flesh is flesh, and that which is born of the Spirit is spirit" (John 3:6). Some Christians hey can live any old way they want to, continually sowing to their flesh, because they know will forgive their sins if they belong to Jesus Christ, and they will still go to heaven. That's true, are truly saved, but a life of sin and living in the flesh, with its consequences of corruption, may							
	the journey to heaven very difficult.							
	•I Timothy 6:6-10 "But godliness with is great gain. For we brought							
	nothing into this world, and it is certain we can carry nothing out. And having food and clothing							
	let us be content with that. But those who want to be fall into							
	and a, and into many and lusts, which drown men in and perdition. For the of							
	drown men in and perdition. For the of							
	is the root of all evil; for which some have from the faith in their							
	, and pierced themselves through with many sorrows."							
	•Hosea 8:7 "They the and the							
	The stalk has no bud; it shall never produce meal. If it should							
	produce, aliens would swallow it up."							
	• Galatians 6:7-8 "Do not be deceived, God is not mocked; for whatever a man							
	, that will he also For he who to his							
	will of the flesh reap; but he who to the							
	Spirit shall from the Spirit reap everlasting life (the blessings of God)."							
9-11	He who walks with INTEGRITY walks securely, but he who PERVERTS his ways will become known. He who winks with the eye causes trouble, but a prating fool will fall. The mouth of the righteous is a well of LIFE, but VIOLENCE covers the mouth of the WICKED.  • Proverbs 10:6  ———————————————————————————————————							
Dofini	tion. "He who walks with INTECRITY walks securely". Integrity means HONESTY as it							
is the	tion: "He who walks with INTEGRITY walks securely" - Integrity means HONESTY, so it same as saying "the righteous", because righteous people are honest and have integrity. The ast is, again, the WICKED, FOOLS, and those who PERVERT God's word and commands.  • Proverbs 1:29-33 "Because they and did choose the of the, they would have of My							
	choose the of the, they would have of the in a constant the first of the in a constant the constant the first of the in a constant the con							
	counsel and all My reproof, therefore they shall eat the fruit of their own							
	way, and be filled with their own devices. For the (rebellion) of the simple will slay them, and the complacency of will							
	(rebellion) of the simple will slay them, and the complacency of will							
	them; but whoever to will dwell,							
	and will be, without fear of evil."							
10	Lietwood etime up etmife but LOVE COVERS all aims							
12	Hatred stirs up strife, but LOVE COVERS all sins.							
	•I Peter 4:8 "And above all things have for							
	•I Peter 4:8 "And above all things have for a multitude of							
	"							

on that house; and it \_\_\_\_\_ And \_\_\_\_ was its \_\_\_\_\_."

	•Romans 13:8-10				
	he who				
	not commit adultery,' '				
	witness,' 'You shall no		_		
	up in this saying, 'You	Snall	your	as	·
	does no har	m to a neighbor; th	erelore	is the	
	of the law."	"(Tacabar whia	h io tha araat aan	ana an dina anat ina tha	a law0!
	• Matthew 22:36-40				
	Jesus said to him, 'You	u snali	the	your	With all
	your,				
	great commandment.				
	as	·	On these two co	Jiimanuments na	ang all the
	Law and the Prophets.				no onother oc
	•John 15:12 & 17	Inis is iviy comin	andment, that yo	)U	ne anomer as
	I have		rnese mings	r command you,	mat you
	one anoth		2011		to you but
	•I John 2:7 & 3:11	Dietilien, i write	New		_ to you, but
	an old				
	commandme				
	3:11) "For this is the	e message that you	neard from the _		, that we
	should			haliava in the na	ma af Llia
	•I John 3:23 "An		•		
	Son Jesus Christ, and	one _		, just as He cor	nmanaea
	US."	Dut the goal of our		f.v.	
	•I Timothy 1:5 "E	siance and a since		IIC	m a pure
	heart and a good cons	cience and a since	re raitn."		
Dofinition:	" I OVE COVEDS all a	sine" this is the	opposite of "Hatr	od etire up etrifo '	' This is
	" LOVE COVERS all s about having our sins fo			-	
	OPLE, especially broth	•	•		
	ne sense, that if we help				
	it have been committed				
	n be committed, becaus	•		-	•
	e do not SPREAD GOS				
	ing it between ourselv				
	person, rather than telli			sirining, bring it u	p to God, and
				2	which doos
<b>VI 301</b>	nn 5:16 "If anyone	ho will	ack [God] and E	a lo will aivo him	_ WITICIT GOES
for the	lead toose who commit sin	, rie wiii	ask [Gou], and r	ro is	loading to
וטו נוונ	I do	reading to _	bould pray about	that "	leading to
-I Co	I do rinthians 13:4-5 "_	Say mache s	uffore long and ic	ınaı.	· lovo doos
not or	nvy; does	not parado itsolf i	uncis lung and is		., 10VE UUES
	, does not s				iavo
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